



“The best way to cleanse the heart and to prepare for the stilling of the mind is to lead a normal life in the world. Living in the midst of your day-to-day duties, responsibilities, likes and dislikes becomes the very means for the purification of your heart. For the purification of your heart, leave your thoughts alone but maintain constant vigil over your actions. Let thoughts come and go without putting them into action.”

Avatar Meher Baba
The God-Man, page 286, C. B. Purdom



INsights

Community Newsletter

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This newsletter (and past issues) will eventually be available in pdf form on the **Center Website**, above.

Our Web Genie!

Check out the newly updated website, with Thanks to Jeanne Mojé MacDonald (link on sidebar).

Dear Reader

There are many events coming our way in the next months, and you will find listings and descriptions in this newsletter. The major article this month derives from a visit from last summer. When Meherwan Merchant visited here he prompted a desire to know the complete story about a disciple named Pleader. Meherwan in two days gave us a full account of his and his family's connection with Meher Baba. After completing the article we sent Meherwan a copy for him to proof, and he returned some additional information to fill out the story.

Please note time corrections for Urban Sahavas on this version of newsletter.

In a recent newsletter we informed you about Non-Violent Communication as explained and demonstrated by Anne Makeig. We can share a web address to access their newsletter and gain more information about local NVC practitioners:

<http://www.baynvc.org/>



Our group is well populated with Brians. Here are four of them at Baba's Birthday Party of February 2011.

Emily & Jacob Marshall 'Sippin' on Love' performed at Baba's birthday celebration, Berkeley February 2011.

Click on image to view.



Newsletterwallas: Ben Leet, Lisa Greenstein Cherri Nelson



COMING EVENTS!!!

**Urban Sahavas' • Special Guests • Camping Trips
Friday Night Concerts**

Upcoming Urban Sahavas' & Special Guests

**Urban Sahavas with Naosherwan Anzar and
Musical Guest, Mischa Rutenberg
March 25, March 26, & March 27**

Naosherwan Anzar will be our guest speaker. Naosherwan was born into a Baba family in Dehra Dhun. He is the editor of Glow International, now in its 45th year of publication and Executive Director of 'Beloved Archives'. Beloved Archives has three goals: save, preserve and share archival material on the life, work and teachings of Meher Baba. He will talk about the House of the Beloved - a home for archival material in New Jersey. He will bring with him artifacts from Beloved Archives to share with his audience.

Mischa is a local singer. His recent YouTube musical video showing Baba in Dehra Dhun incorporates the voices of Mehera, Eruch, Mani, and Katie. Mischa has written and performed a tremendous number of songs to Baba, and he also has produced many tapes and CDs. The main theme of his music is celebrating divine love and the unity of all life.

On Friday evening, Adrienne Shamszad will delight us with her singing for the Beloved. During Naosherwan's last visit, she was our guest singer by Naosherwan's special request.

Friday, March 25 – Home of Alan and Karen Talbot
721 Crossbrook Dr, Moraga, CA 94556
6:30 to 7:30PM – Pot Luck Dinner
7:30 to 9:30PM – Entertain Naosherwan and enjoy being together

Saturday, March 26 – El Cerrito Meher Baba Center
6923 Stockton Ave, El Cerrito, CA
3:30 to 4PM – Meet and Greet
4 to 5:30PM – Talk with Naosherwan
5:30 to 6:30PM – Pot luck dinner
7 to 8:30PM – Concert with Mischa

(Continued on next page.)



COMING EVENTS (cont.)

Sunday, March 27 - home of Alan and Karen Talbot, Moraga, CA
12 to 1PM – Pot luck Lunch
1 to 2:30PM – Talk with Naosherwan
2:30 to 3:00PM – Chai Time
3:00 to 4:00PM – Concert with Mischa

For more information or directions, contact Karen at 925-376-4325

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**Ward Parks** will be visiting the Bay Area in May. Ward is a Meherabad resident, who is well-known for his music and his plays. We can look forward to a gathering or two with Ward.

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Tom and Cathy Riley will be visiting the Bay Area May 30, 31, and June 1 on their way to Australia. They will be the guests at the Avatar's Abode Anniversary this year. We look forward to hearing Tom tell stories and hearing Cathy sing.

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### Summer Camping Trips

#### Camping at Lassen National Park and/or at Yosemite National Park July & August

##### Lassen National Park, July 21-24 (Thursday to Sunday).

Enjoy the hiking trails, and if you are feeling ambitious, hike to the top of Lassen Peak (10,457 ft) for the incredible view! Explore the active hydrothermal features, including roaring fumaroles (steam and volcanic-gas vents), thumping mud pots, boiling pools, and steaming ground. Relax by Summit Lake; enjoy a campfire; marvel at the stars (weather permitting!).

##### More Details – about our camping trip in Lassen National Park:

We have two different campsites reserved in North Summit Lake Campground. Both campsites are reserved for 3 nights (arrive Thursday and depart Sunday). Each campsite costs \$18 per night, but your actual cost will depend on the number of folks



## COMING EVENTS (cont.)

participating, and how long you decide to stay. We can have up to six people per campsite, and two cars parked at each campsite.

**Please Note** – there is also a separate entrance fee (per vehicle) charged when you drive into a National Park.

**Driving Distance** – to North Summit Lake campground from El Cerrito: 240 miles; driving time about 4.5 hours.

Extra camping gear is available for those folks who do not have their own—you will need to bring a sleeping bag, eating utensils, and your own food for your stay.

**More Information** – Lassen National Park:  
<http://www.nps.gov/lavo/index.htm>

**Questions?** – Please contact Jeanne at [jeanne@mojestudios.com](mailto:jeanne@mojestudios.com)

**Yosemite National Park**, August 11-15 (Thur–Mon, Thur–Sun, or Fri–Sun, \*see info below).

Do you enjoy telling stories and roasting marshmallows under a starry sky? Relax by the river; visit the giant sequoias nearby at Mariposa Grove or take a day hike to Half Dome.

We are organizing a camping trip to Yosemite and encourage you to join us. There will be three campsites reserved and parking for 6 cars. It will be roomy enough for tents large and small. Extra camping gear is available for those folks who do not have their own—you will need to bring a sleeping bag, eating utensils, and your own food for your stay. More specific information will follow closer to the time. The trip is for 12 people who want a 4-day vacation plus 6 people who want to make a quick weekend trip out of it.

\*We have campground reservations in Wawona Campground, located south of Yosemite Valley along the Merced River. Please note that the Wawona Campground is not located within Yosemite Valley—the valley is about a 45-minute drive north of the campground, depending on summer traffic.

One campsite is reserved for 4 nights (arrive Thursday and depart Monday); one campsite is reserved for 3 nights (arrive Thursday



## COMING EVENTS (cont.)

and depart Sunday); and one campsite is reserved for only 2 nights (arrive Friday and depart Sunday—for those folks who can only come up for the weekend). Please let us know how long you plan to stay!

Each campsite costs \$20 per night, but your actual cost will depend on the number of campers participating, and how long you decide to stay. We can have up to six people per campsite, and two cars parked at each campsite.

**Please Note** – that there is also a separate entrance fee (per vehicle) charged when you drive into a National Park.

**Driving Distance** – to the Wawona campground from El Cerrito: 230 miles; driving time about 4.5 hours.

**More Information** – Wawona Campground:

<http://www.nps.gov/yose/planyourvisit/wawonacamp.htm>

**Questions?** Please contact Jeanne at [jeanne@mojestudios.com](mailto:jeanne@mojestudios.com)

If you are interested in joining us for either or both camping trips, please send an email to Eva Greenstein at [evagreenstein@gmail.com](mailto:evagreenstein@gmail.com) or Jeanne Moje MacDonald at [jeanne@mojestudios.com](mailto:jeanne@mojestudios.com).

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Concert Series

Fourth Friday night of the month at the El Cerrito Baba Center

Hosted by Adrienne Shamszad – check the website calendar for updates and announcements – meherbabameherbaba.org

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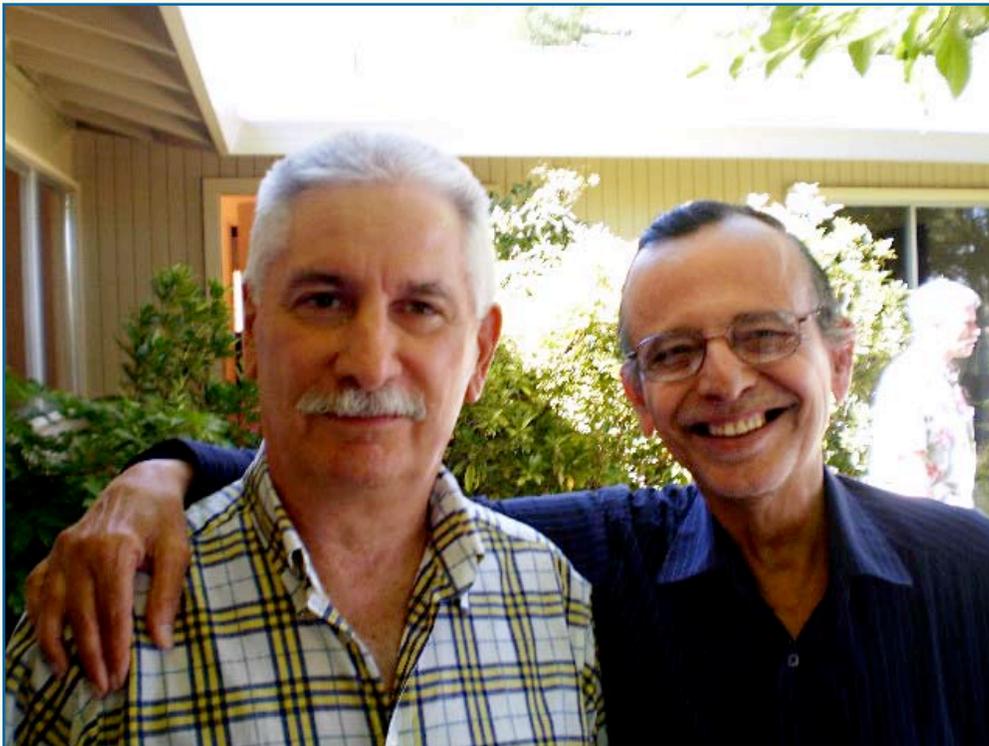


Kaikhushru Pleader

by Ben Leet

Meherwan Merchant's Story about Pleader

Last July, 2010 our MBCNC hosted an Urban Sahavas with the principal guest speaker, Meherwan Merchant from Bombay. He narrated stories of his personal contact with Baba, and Baba's close ties to his family beginning with his grandmother, Kharmanmasi, who met Baba in 1924. The other main story he related dealt with Pleader, a disciple who came into Baba's orbit in 1929. During his last sixteen years of life, 1944 to 1960, Pleader received his daily meals at Meherwan Merchant's family's residence in Bombay, and after a heart attack, resided at the family house. Pleader and Meherwan developed a close relationship, ostensibly an uncle to nephew relationship. In the



Ed Van Buskirk & Meherwan Merchant

year of Pleader's passing, 1960, still in his teen years, Meherwan accompanied Pleader on his final journey to Meherazad, where Pleader met Baba again after years of separation and died within days at Meherabad.

Many of us know of Pleader through Bhau Kalchuri's repeated telling of the story of the man who, for years in the 1930s, was

(Continued on next page.)



Kaikhushru Pleader (cont.)

by Ben Leet

confined to a single room building at Meherabad, was restricted to a milk-only diet, kept in silence under Baba's orders, and repeated internally and constantly His name. One day, alone in this quiet room, he looked up into the rafters of the cabin and saw a large black cobra looking down at him. "Then he really began to pray," Bhau would relate.

Pleader is, and probably will remain, an enigmatic character in the Avataric stories surrounding Meher Baba's advent. He apparently had the unique distinction of being directed by Baba to undergo severe austerities for the purpose of accomplishing God Realization in his present lifetime. Baba told him he would have to undergo the sufferings of three lifetimes to gain the divine goal. Baba complied with Pleader's request, and Pleader embarked on years of obedience and stark deprivation. Baba warned him at the beginning, "Only a Sadguru can free one from the cage of illusion, but three conditions are required—longing, patience and rock-like faith... For instance, if a man is stung by a scorpion, he constantly thinks of how to overcome the burning, throbbing pain. He forgets about eating, drinking and worldly pursuits. He forgets everything and has only one thought: how to make the pain subside. In the same way, there should be continual longing to be one with God."

I once asked Eruch about Pleader, and he replied that he had little to offer about him, just that he had been a close mandali and later had left to live away from Baba. Eruch came to live in Baba's inner circle in 1938, and Pleader departed from that Meherabad circle in 1940; moreover, Pleader was confined in those years in various ways or directed to wander about India as a mendicant at Baba's orders. Eruch, though, would have been familiar with Pleader because in 1938 Pleader directed an important play for Baba using as actors the masts and the mad inmates at the Rahuri ashram, which was situated between Nasik and Meherabad. In fact, Pleader and Baidul were co-directors of the ashram for a period of time. Pleader spent eight to nine months in seclusion in the Panchgani cave in Tiger Valley. He spent a year in silence with Gustadji, Savak Kotwal and Bhabhanand, and all four of them endured the very oppressive orders of Eruch's father, Papa Jessawala, known

(Continued on next page.)



Kaikhushru Pleader (cont.)

by Ben Leet

by all as 'Pistol'. Plus, Pleader receives the honor of bringing Mohammed the mast from Bombay to Meherabad.

After hearing Meherwan's story, I decided to expand my knowledge about Pleader. The sources of information are few. Bill LePage's entertaining and informative collection of stories, *The Divine Humanity of Meher Baba, Volume 3*, contains a short biography of Pleader, whose full name was Kaikushru Jamshedji Pleader. He was from a Parsi family, thus the Kaikushru. Meherwan told me that he had given his account to Bill LePage. Hughie MacDonald also sells a video-recording of Meherwan relating his story in Meherabad. The twenty volume *Lord Meher* contains many short mentions of Pleader over the many years of contact, and the initial section describes in detail Baba's discourse to Pleader outlining the hardships he would be facing. The word-search feature on the Internet is a valuable tool. Finally, *The Wayfarers* by William Donkin gives us a glimpse into a high mast, a 6th plane salik aspirant, Keshwanandji Maharaj, whom Pleader contacted in 1934 in his ramblings about India, explicitly near Rishikesh in the foothills of the Himalayas. On seeing Meher Baba's photo, Keshwanandji allowed Pleader to approach him and said, "Meher Baba bears the burden of the whole creation on his shoulders, so great a soul is He."

Before meeting Baba, Pleader was an ardent seeker of God, often visiting saints in the environs of Bombay and Maharashtra. He worked at a bank during the day and was in the habit of rising at 4PM. to repeat God's name for three to four hours before leaving for work. He sought out saints near Bombay and in Maharashtra State. He met Babajan in Poona, Upasni Maharaj in Sakori, Tajuddin Baba in Nagpur, and Narayan Maharaj in Kedgaon. Narayan told him he would have to find a guru to obtain mukti. He had met Baba six times previous to the meeting when Baba questioned him as to what he wanted. Then Baba spelled out in detail the problems he faced, and finally directed Pleader to close up his life in Bombay and come to live in Meherabad.

There is no explanation given as to why or how Pleader left Baba's closest circle and went to live in Bombay in the 1940s.

(Continued on next page.)



Kaikhushru Pleader (cont.)

by Ben Leet

It is likely that discouragement overcame his ardor. In 1938, before directing the inmates in the play "King Gopichand", he had begged Baba to be relieved of his status, saying, "I beg for your permission to leave in the manner a servant asks after serving his Master for many years." This was in 1938, but Pleader stayed on and continued his austerities for several more years. Bill LePage states, "After leaving Meherabad in the early forties, Pleader stayed at various places in Bombay as a paying guest, but wherever he was, he would go to Kharmanmasi's son Sarosh's house [Meherwan Merchant's father] daily for meals. Then in his last years he had a heart attack, and was confined after that to Sarosh's place."

An amusing detail is that during these later years, Pleader would take a glass of wine or beer at the local canteen, according to Meherwan, who would follow Pleader into the establishment to ask for an extra two anna coin. With this extra two annas, there was an implicit agreement that Meherwan would keep quiet about where he had acquired his coin. During these years, Pleader would be visited by other mandali—Gustadji, Baidul and others from the early years, and they would pass the day talking about Meher Baba. He also lived in the same house as Khorshed Irani. Meherwan states that frequently Pleader would be in an agony of longing for God. His impulse for union with God was sheer agony.

Pleader saw Baba in 1952, for the first time in twelve years. In 1954, someone mentioned Pleader's name, and, as recorded in LePage's book, "Baba gestured, 'I have given so much suffering to him the like of which I have not given to an enemy.' Baba repeated this two or three times, and when one asked Him of whom He was speaking, He answered, 'Pleader.'" Pleader again returned to the Panchgani cave to live in seclusion in 1955, and Baba visited him there. His health began to fail, he had tremendous kidney pains, and eventually he had an attack of coronary thrombosis and death was imminent.

In 1960, Pleader was deathly ill and brought on a gurney to Meherazad. Pleader took the liberty to say to Baba, "Either fulfill your promise or give up this game of being God." Baba reassured



Kaikhushru Pleader (cont.)

by Ben Leet

him that he would fulfill his promise, and Meherwan was an eye-witness to this meeting. Baba later stated, as recorded in LePage's book, "The disease from which Pleader is suffering is due to my wish, and it is for his own good.' And reprimanding them He continued, 'You all have been sending letters and telegrams complaining of his condition—do you know that he had broken his promise by not staying with Me? Now that he has fulfilled his promise by coming to Me here, I will fulfill My promise given to him.'"

Pleader was transferred to Meherabad, where he held on for a few more days and was placed in a very dark room. At 1PM the day after Baba's birthday, "Pleader called out to Shapur, 'Put out the lantern, it is too bright in here!' Shapur said, 'It is daytime, and there is no light on in here.' But Pleader complained, 'There is a brilliant light on! It is too bright!'

Then Shapur reminded him, 'Remember what Baba said about giving you His darshan? Perhaps you are seeing His lustre, His effulgence.' Later Pleader called out, 'I have had Baba's darshan! He has kept His promise! Now stay near me until I breathe my last. After I give up the body, when Baba comes, convey my deepest gratitude—for I have achieved the Goal by His grace. Tell Him I am eternally grateful to Him.' During his last moments, it seemed as if he was enjoying infinite peace."

Baba the next day arrived for the internment and was the first to scatter flowers on his coffin saying, "How fortunate he is that he got liberation."

Pleader was not on the common goods train that is placed on the side track while others speed by; he was not on the passenger train that stops at every station; nor was he on the express train that arrives the quickest. He was on a special guided missile that was unique to our times and historical record. As a great mast said on meeting Baba, Pleader also in so many words would say, "In the darkness of Night I have seen the Light of God."

(Continued on next page.)



Kaikhushru Pleader (cont.)

by Ben Leet

Baba addressed the ultimate goal with the following advice:

"It is never presumptuous for anyone to hope for Realization. It is the goal of creation and the birthright of humanity. Blessed are they who are prepared to assert that right in this very life."

and

"The person is rare who possesses an insatiable longing for Truth; the rest allow Illusion to bind them ever more and more. God alone is Real and all else that you see and feel is nothing but a series of nothings."

Questions Meher Baba Answered, Part I, p. 13, editor K.K. Ramakrishnan, copyright 1975, Avatar Meher Baba Poona Centre and *The Everything and the Nothing*, page 49-50, Copyright 1989 AMBPPCT 0.232

More on Pleader

sent by Meherwan Merchant

I give below the feedback on the subject, which is based entirely on the narrations of Pleader whenever he talked about Baba, which was the only subject he talked about almost daily to 25 to 30 people who listened to him. I was an eye witness to all that. Although my distant memories are intact, I am not so good at chronology of events.

1) Kaikhushru Jamshedji Pleader was born in an affluent Parsi family in Mercara in Coorg district. His date of birth was 21st October 1898.

2) Narayan Maharaj when asked told Pleader, "Yes, you will get God Realization," (the only thing he lived and died for), "but you must find a guru first." On his next visit to Narayan Maharaj, he asked him whether he will get a guru in this lifetime? Narayan Maharaj told him, "You are going to find him within one month's time." On that very visit he went to Meher Baba who spoke to him, "This is the seventh time you have visited me. What are you looking for?" Pleader responded, "I want God Realization in

(Continued on next page.)



More on Pleader (cont.)

sent by Meherwan Merchant

this life. Will I get it? " Baba told him that he will get it, but only if he was prepared to suffer for the three lifetimes ahead of him. Pleader readily agreed and added that, "Narayan Maharaj had asked me to find a guru and added that I will find one within a month's time." And this was the TURNING POINT.

Baba told him, "Yes, you must find a guru who is a perfect master. Once you find him, see that you don't lose him. Hold him tight. Catch his feet tightly so that he doesn't escape." Pleader said, "I still did not remember what overtook me and I caught Baba's feet tightly clasped to my chest and cried and cried a lot." After he was settled, Baba gave him His solemn promise by clapping His palm on Pleader's and said, "I will give it to you. But first go back to Bombay, take one month's time to decide and only after that come and join Me. From now on stop going to other places. When you come back after winding up everything, make sure to bring your mother with you who must physically put your hand in my hand and say that from today I have handed my son over to you."

Finally, having done all that Baba ordered, Pleader's journey to God began. He was termed "my outstanding disciple" by his master to whom he belonged in body, mind and spirit, and stayed that way only till he left his gross body. A glorious example of 100% love, 100% faith, 100% obedience and 100% surrenderance.

Second Installment

3) Yes, Ben is very correct when he surmised that Eruch would have been familiar with Pleader and could have opened out more on him. I know for sure that Eruch was directly involved with many, many things Baba ordered Pleader to carry out even when he was away from Meherabad. Like, for instance, when Baba came to give darshan at Ashiana (the Dadachanji house), he sent for Pleader.

When Pleader went to Baba, I, too, along with my parents went there. Seeing Pleader, Baba stopped giving darshan, asked Eruch to leave the room and ordered another very close disciple, Rao

(Continued on next page.)



More on Pleader (cont.)

sent by Meherwan Merchant

Saheb (his real name was Kaikhushru Afsari), to be in the room for interpreting His gestures. Baba, Rao Saheb and Pleader were closeted in that room which was closed from inside. Pleader later told us that Baba had told him that he had to stay in the Panchagani cave for some time (it turned out eight months). Then He told Rao Saheb that, "I am now giving him a shloka (a verse) which if you will venture to recite, you will drop your body immediately. So do not do that. This is for Pleader alone." Baba then dictated the verse and asked Pleader to recite at night each day in a pitch dark environment. He went on to tell Pleader, "You will cover the grill entrance of the cave with a black blanket, which will be covered with a second layer of a dark sheet followed by yet another cover of a second blanket. Make sure that even the light of star should not enter the cave."

Baba then told him the date from which he should start staying there and said that He will stay one night before Pleader begins his stay, which Baba did.

Eruch also knew, amongst many other things related to Pleader, that Baba had given 10 lists of His circles containing 12 names in each circle. He asked Pleader not to show it to ANY ONE, which Pleader did as long as he lived. After seeing the lists Pleader told Baba that his name did not appear in any of them. Baba told him categorically, "It will not be there. Because when I will manifest you will be my CHARGEMAN, and Eruch who is already a God realized soul will come to assist you." When I asked Eruch once, he did confirm to me that Baba did say this.

After Pleader's passing away Baba asked my mother to send the lists directly to Him. I was too eager to know where these lists would be, and Eruch confirmed that when He received the lists, Baba took them, tore them and burnt them with His own hands.

4) Pleader was kept on silence for five and a half years and not just 1 year. During his visit and stay with Keshavanand Maharaj deep in the Himalayas, he was on silence and was asked to move in the dress of a sanyasi (sadhu). Baba asked him to beg for food only at 3 places every day. If he did not get at the third place, then he could not accept from a fourth house.

(Continued on next page.)



More on Pleader (cont.)

sent by Meherwan Merchant

5) To the best of my knowledge, Pleader stayed only once at Panchagani cave for eight months and that to an immediate response to Baba's orders. He never did anything other than what Baba said. Only once, when his longing for his goal was so intense and unbearable, that he went on a total fast and stayed only on water for 10 days. This was in an act of desperation because he wanted Baba to give him enlightenment immediately. Baba had difficulty in making Pleader end his fast. He later described Pleader's act as an example of intense longing inappropriately expressed.

6) Eruch was directly involved in writing a letter dictated by Baba to Pleader and our family jointly ordering that Pleader should be brought to Meherazad in 1960. I had shown it to all Baba lovers wherever I went during my visit to the US. Since it is His personal letter to Pleader, I would not like it to be published or used for any material gains.

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As the winds blow from the East to the West

Let us breathe in love and breathe out joy

Though the skies may rain radioactive particles of disaster

And the lands rumble and devour this material world,

May we find rest in this moment and in one another.

May those whose lives have suddenly been altered

By the earth's movement and the oceans cry

Look to one another in oneness and unconditional love.

Let us lift ourselves up from the weight of this world

And find our way home to God.

Everything in this life is uncertain, except for love.

Take heed . . . in this day . . . alone.

March 17 2011



Meher Baba Center of Northern California

INsights

Community Newsletter

Announcements

Center Library Note

Would you like to be a “patron”? We have a library for your reading pleasure and convenience. Our library is housed upstairs in a book case at the MBCNC Center on Stockton Street. We have had 14 borrowers over the past year. You may access a list of the holdings at the web page meherbabameherbaba.org; look for library, and open the book or video pdf files. When you visit the Center remember to check out the library books. We would also like donations. For a list of books we need, see the section at the end of the library holdings. Contact the Newsletter about donations.

The Trust

All who wish to share in the commitment laid down by Meher Baba through the Trust should contact Jack Mormon, ambkj@aol.com

Meher Baba Information

For introductory information about Avatar Meher Baba, e-mail info@MeherBabaInformation.org or write to:
P.O. Box 1101,
Berkeley, CA 94701
<http://MeherBabaInformation.org>

Meher Baba Center of Northern California

6923 Stockton Avenue
El Cerrito, California 94530
(510) 525-4779

Meher Baba Center of Northern CA website

Meeting schedules can be downloaded in pdf form from website (above).
The center is open for drop-in and book store most Saturdays 1PM to 4PM
(check [website](#) for details)

Directions to our Center:

From Highway 80, Interstate 5, going north or south, in El Cerrito, take the Central Avenue exit. Exit east, toward the hills. Cross San Pablo Avenue. Go under the BART train tracks, and less than a block after the tracks, turn left on Richmond Avenue. Head north on Richmond Avenue until Stockton Avenue (first stop light), turn right on Stockton. About two blocks onward, the Center is located on the left side of the street. Address on previous page.



Meher Baba Center of Northern California

INsights

Community Newsletter

Announcements (cont.)

More Local Meetings (Continued on next page)

More Local Meetings

Lafayette – Sunday Afternoons

Monthly meeting at the home of Kirk and Marlene Allen.

Please call to confirm. (925) 284-4066

Sacramento – Several Gatherings Each Month

Times and locations vary.

Contact Marilyn Buehler (916) 812-9496 info@premsay.com

Los Gatos – Sunday Evenings

At the home of Clint Snyder

Call (408) 395-6865

Sonoma County - Arti happens once a month,

Usually the first Sunday. Locations vary.

Call Ellen Van Allen at (707) 528-0357 for specific information.

See more information on the website.

Contact for messages to newsletterwalla: meherbabacenter@gmail.com

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